

SCHOOL DISTRICT OF CLAY COUNTY  
FIELD TRIP REQUEST

Spring Break -  
no missed  
School days

1. School Requesting: GCSTH

2. Transportation (Check one):  
School Bus/s \_\_\_\_\_ Automobile/s \_\_\_\_\_ Commercial Carrier  Other \_\_\_\_\_  
If commercial or other, state type: \_\_\_\_\_

3. Trip(s) overnight: yes  no \_\_\_\_\_ Trip(s) out-of-state: yes  no \_\_\_\_\_

4. Dates of Field Trip\*: 4-5-09/4-10-09 Destination\*: Washington, D.C.  
\*For school buses . . . if more than one bus is requested, reference bus request form.

5. Group Taking Trip: 8<sup>th</sup> grade students

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the r Agent of the Board Form. \_\_\_\_\_

7. Educational Value of Field Trip: Students will be provided the oppoi to tom Washington, DC. and see first hand many of the historical sites and documents which they will be taught and discussed throughout the 8<sup>th</sup> grade U.S. History curriculum.

8. Supporting SSS Benchmark(s):  
SSC 1.3.4 / SSC 1.3.2 / SSC 1.3.3 / SSC 1.3.5 / SSC 1.3.6 / SSC 2.3.1 / SSC 2.3.2 / SSC 2.3.3 / SSC 2.3.4 / SSC 2.3.5 / SSC 2.3.6 / SSC 2.3.7

9. Number of Students\*: 45 Number of Chaperones\*: 10

10. Cost Per Student: \$639.00 Budget Code or Source to be charged: \_\_\_\_\_  
(Examples: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time\*: 8:00 pm Returning Time\*: 6:00 am  
4-5-09 4-10-09

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: \_\_\_\_\_

RECEIVED  
OCT -7 2008  
Secondary Education

Brandon  
Teacher, Team Leader, Department Head, Etc.  
[Signature]  
Principal  
[Signature]  
District Office Approval

APPROVED: [Signature]  
ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
OCTOBER 16, 2008

SCHOOL DISTRICT OF CI  
FIELD TRIP REQ

APPROVED: M. [Signature]  
ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
OCTOBER 16, 2008

1. School Requesting: OLS

2. Transportation (Check one):  
School Bus/s \_\_\_\_\_ Automobile/s X Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
If commercial or other, state type: \_\_\_\_\_

3. Trip(s) overnight: yes X no \_\_\_\_\_ Trip(s) out-of-state: yes \_\_\_\_\_ no X

4. Dates of Field Trip\*: 10-25-08 - 10-26-08 Destination\*: Tampa FBLA Fall Conference  
\*For school buses . . . if more than one bus is requested, reference bus request form.

5. Group Taking Trip: FBLA

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. Victoria Carroll (form on file)

7. Educational Value of Field Trip: Business Leadership skills  
Technology workshops for Word, Excel, and Publisher  
Business competitions for proofreading and  
Technology skills Speaking skills

8. Supporting SSS Benchmark(s): LA.C.1.3.1 MA.E.1.3.1 MA.E.3.3.1  
LA.C.3.3.1 LA.C.3.3.2 LA.C.3.3.3

9. Number of Students\*: 10 Number of Chaperones\*: 7

10. Cost Per Student: Reg: \$45 Hotel \$30, \$40, or \$60 according to # of people in room  
Budget Code or Source to be charged: \_\_\_\_\_  
(Examples: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time\*: 8:00 am Returning Time\*: 4:00 pm

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: \_\_\_\_\_

RECEIVED  
OCT - 6 2008

Victoria Carroll  
Teacher, Team Leader, Department Head, Etc.  
Mary [Signature]  
Principal  
M. [Signature]  
District Office Approval

#7

SCHOOL DISTRICT OF CLAY COUNTY  
FIELD TRIP REQUEST

APPROVED: *[Signature]*  
ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
OCTOBER 16, 2008

1. School Requesting: Ridgeview HS

2. Transportation (Check one):  
School Bus/s  Automobile/s \_\_\_\_\_ Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
If commercial or other, state type: \_\_\_\_\_

3. Trip(s) overnight: yes  no \_\_\_\_\_ Trip(s) out-of-state: yes \_\_\_\_\_ no

4. Dates of Field Trip\*: 1-2-09 - 1-3-09 Destination\*: Gainesville  
\*For school buses . . . if more than one bus is requested, reference bus request form.

5. Group Taking Trip: Girls Soccer Varsity

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the Agent of the Board Form. \_\_\_\_\_

7. Educational Value of Field Trip: Soccer Tournament

8. Supporting SSS Benchmark(s): \_\_\_\_\_

9. Number of Students\*: 18 Number of Chaperones\*: 3

10. Cost Per Student: \_\_\_\_\_ Budget Code or Source to be charged: \_\_\_\_\_  
(Examples: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time\*: 7AM 1-2-09 Returning Time\*: 7PM 1-3-09

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: 24354

RECEIVED  
SEP 25 2008

*[Signature]* A.D.  
Teacher, Team Leader, Department Head, Etc.  
*[Signature]*  
Principal  
*[Signature]*  
District Office Approval

SCHOOL DISTRICT OF CL  
FIELD TRIP REQU.

APPROVED: M. H. Wenzel  
ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
OCTOBER 16, 2008

1. School Requesting: Clay High School

2. Transportation (Check one):

School Bus/s \_\_\_\_\_ Automobile/s \_\_\_\_\_ Commercial Carrier  Other \_\_\_\_\_

If commercial or other, state type: U.S. Airways, Plane

3. Trip(s) overnight: yes  no \_\_\_\_\_ Trip(s) out-of-state: yes  no \_\_\_\_\_

4. Dates of Field Trip\*: 5/13-5/16/09 Destination\*: Washington D.C.

\*For school buses... if more than one bus is requested, reference bus request form.

5. Group Taking Trip: Academy of Law and Emergency Services - Criminal Justice

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. N/A

7. Educational Value of Field Trip: meet/interact with members of law enforcement from all over the world. meet surviving members of the officer that gave their life so we can live free. Practice interpersonal skills. Learn about different careers in the Criminal Justice field

8. Supporting SSS Benchmark(s): 01-02; 01-03; 02-01; 07-03; 08-04; 19-02.

9. Number of Students\*: 17 Number of Chaperones\*: 4

10. Cost Per Student: \$600.00 Budget Code or Source to be charged: Students will pay  
(Examples: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time\*: 7:00 AM Returning Time\*: 2:30 PM

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: \_\_\_\_\_

RECEIVED  
SEP 18 2008

Herald [Signature]  
Teacher, Team Leader, Department Head, Etc.  
[Signature]  
Principal  
M. H. Wenzel  
District Office Approval

SCHOOL DISTRICT OF CLAY COUNTY  
FIELD TRIP REQUEST

APPROVED: *[Signature]*  
ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
OCTOBER 16, 2008

1. School Requesting: Clay High

2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier  Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: \_\_\_\_\_

3. Trip(s) overnight: Yes  No \_\_\_\_\_ Trip(s) out-of-state: Yes  No \_\_\_\_\_

4. Dates of Field Trip\*: Oct. 24-25, 2008 Destination\*: Valdosta, GA / Blacksburg  
\* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: MARCHING BAND

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the new Agent of the Board form. \_\_\_\_\_

7. Educational Value of Field Trip: MARCHING BAND COMPETITION

8. Supporting SSS Benchmark(s) with Narrative(s): \_\_\_\_\_

9. Number of Students\*: 75 Number of Chaperones\*: 14

10. Cost Per Student: \$140.00 Budget Code or Source to be charged: \_\_\_\_\_  
10/24/08 (example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time\*: 12:00 noon Returning Time\*: 10:25/08 9:00 PM

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s): \_\_\_\_\_

RECEIVED  
SEP 24 2008

*[Signature]*  
Teacher, Team Leader, Department Head, Etc.  
*[Signature]*  
Principal  
*[Signature]*  
District Office Approval

*[Handwritten mark]*

SCHOOL DISTRICT OF CLAY COUNTY  
FIELD TRIP REQUEST

APPROVED: *[Signature]*  
ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
OCTOBER 16, 2008

1. School Requesting: Fleming Island Highschool

2. Transportation (Check one):  
School Bus/s \_\_\_\_\_ Automobile/s \_\_\_\_\_ Commercial Carrier  Other \_\_\_\_\_  
If commercial or other, state type: executive limousine

3. Trip(s) overnight: yes  no \_\_\_\_\_ Trip(s) out-of-state: yes \_\_\_\_\_ no

4. Dates of Field Trip\*: NOV-16-08 Destination\*: Orlando  
\*For school buses . . . if more than one bus is requested, reference bus request form.

5. Group Taking Trip: Art Dept.

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. N/A

7. Educational Value of Field Trip: See attached paperwork

8. Supporting SSS Benchmark(s): See attached paperwork  
(2 PAGES: #1 + #2)

9. Number of Students\*: 52 Number of Chaperones\*: 5  
See attached paperwork

10. Cost Per Student: \$420 Budget Code or Source to be charged: Student/art funds  
(Examples: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time\*: 3:00 pm Friday Returning Time\*: 6:00 pm Sunday  
after school

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: \_\_\_\_\_

RECEIVED  
SEP 25 2008

Secondary Education

*[Signature]*  
Teacher, Team Leader, Department Head, Etc.  
*[Signature]*  
Principal  
*[Signature]*  
District Office Approval

FIHS  
11-16-08

#1

## 7. Educational value of Field Trip

The main Purpose of this field trip will be in how classroom learning (objectives) are translated into real world experiences. Students will understand how classroom learning/techniques/projects will be reinforced into "real world" market/jobs. How visual arts (all media) can allow students to make connections to their values, goals, beliefs, and community involvement. Through this opportunity students will meet professional artist (all mediums) and be able to discuss relevant "real world" job intensive questions that relate to those student individual interests.

#6

11-16-08

#2

**FIHS ART DEPARTMENT FIELD TRIP -To Disney  
Worlds Behind the Scenes for artisan's careers  
exploration.**

**Disney's All-Star Sports Resort 2 nights**

**Magic Kingdom one day**

**MGM one day**

**Cirque Du Soil La Nouba Tickets**

**Disney behind the scenes MGM**

**Disney behind the scenes La Nouba**

**Personal Chauffer to Orlando and back and  
transportation to and from parks/hotels.**

**Meals 2 Breakfast, 2 Dinner, 2 Lunch**

**Student Cost \$ 420**

#6